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**COMBINED PROGRAMME CONJOINT 2018**

**University of Regina  
Université de Regina**



| Colour Code for CCSR Member Societies at Congress   |
|---|
| CSBS/SCEB Canadian Society of Biblical Studies <a href="http://csbs-sceb.ca">csbs-sceb.ca</a>     |
| CSPS/ACEP Canadian Society of Patristic Studies <a href="http://ccsr.ca/csps">ccsr.ca/csps</a>    |
| CSSR/SCER Canadian Society for the Study of Religion <a href="http://cssrscer.ca">cssrscer.ca</a> |
| CTS Canadian Theological Society <a href="http://cts-stc.ca">cts-stc.ca</a>                       |
| CCSR Canadian Corporation for Studies in Religion <a href="http://ccsr.ca">ccsr.ca</a>            |

| FRI.<br>MAY 25       | 13:00 | 13:15 | 13:30 | 13:45 | 14:00   | 14:15 | 14:30 | 14:45 | 15:00 | 15:15 | 15:30 | 15:45 | 16:00 | 16:15 | 16:30 | 16:45 | 17:00 | 17:00+ |  |
|----------------------|-------|-------|-------|-------|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--|
| CS<br>SC<br>BE<br>SB |       |       |       |       | <b>EXECUTIVE COMMITTEE MEETING</b><br>(14:00–19:00)<br>Research Innovation: RI 508.15 |       |       |       |       |       |       |       |       |       |       |       |       |        |  |


| SAT.<br>MAY 26       | 8:30   | 8:45 | 9:00 | 9:15 | 9:30 | 9:45 | 10:00                 | 10:15   | 10:30 | 10:45 | 11:00 | 11:15                    | 11:30 | 11:45 | 12:00  | 12:15 | 12:30 | 12:45 |
|----------------------|--|------|------|------|------|------|-----------------------|---|-------|-------|-------|--------------------------|-------|-------|--|-------|-------|-------|
| CS<br>SC<br>BE<br>SB | <b>PROPHETS AND WRITING (TBD)</b><br>Presided: TBD<br><b>Conway:</b> Achsah and Abigail<br><b>Evans:</b> From a Head Above the Rest to No Head at All<br><b>Ben Zvi:</b> Reading Chronicles and Remembering Saul in the Late Persian or Early Hellenistic Period |      |      |      |      |      | B<br>R<br>E<br>A<br>K | <b>PROPHETS AND WRITING</b><br>Vroom: Mediating Textual Authority in Persian Yehud<br>Wilson: My Prophet Ate My Homework or   |       |       |       | Questions and Discussion |       |       | Student/New Member Lunch (TBD)   |       |       |       |
|                      | <b>NEW TESTAMENT STUDIES 1 (TBD)</b><br>Presided: TBD<br><b>Brown:</b> Agriculture and Paideia in the Parables of Jesus<br><b>Brito:</b> Subalterns in Matthew and Luke's Stories<br><b>Tokarek LaFosse:</b> Those Who Hear                                      |      |      |      |      |      |                       | <b>NEW TESTAMENT STUDIES 1</b><br><b>Leesment:</b> What is the meaning and significance of Dipsychos?<br><b>Revington:</b> Dorothy L. Sayers's Critique of Modern New Testament Scholarship |       |       |       | Questions and Discussion |       |       | <b>SPECIAL STUDENT SESSION: REVIEW, RESPOND, REFLECT</b><br>Presided by: Anna Cwikla   |       |       |       |
|                      | <b>AFFECT AND EMOTION IN THE ANCIENT WORLD (TBD)</b><br>Presided: TBD<br><b>Ascough:</b> Desiring, Departing, and Dying, Affectively Speaking<br><b>Kotrosits:</b> In the Thick of It<br><b>Shantz:</b> Phineas Gage Reads the Bible                             |      |      |      |      |      |                       | <b>AFFECT AND EMOTION IN THE ANCIENT WORLD</b><br><br><b>First Response:</b> Harry Maier<br><b>Second Response:</b> TBD   |       |       |       | Questions and Discussion |       |       | <b>Panelists:</b><br>Richard Ascough (Queen's University)<br>Tony Burke (York University)<br>Maia Kotrosits (Denison University)<br>Erin Vearncombe (Princeton University) |       |       |       |
| CS<br>SC<br>É<br>RR  | <b>CCSR Executive Meeting</b><br>9:00–12:00<br><br>CL 345  |      |      |      |      |      |                       |   |       |       |       |                          |       |       |  |       |       |       |

| SAT.<br>MAY 26       | 13:00 | 13:15 | 13:30 | 13:45 | 14:00  | 14:15 | 14:30 | 14:45 | 15:00 | 15:15 | 15:30  | 15:45 | 16:00 | 16:15 | 16:30 | 16:45   | 17:00 | 17:00+ |  |
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| CS<br>SC<br>BE<br>SB |       |       |       |       | <b>STUDENT ESSAY PRIZES (TBD)</b><br>Presided by: Christine Mitchell<br><b>Jeremias Prize Paper:</b> Jeffrey Cross<br><b>QUESTIONS</b><br><br><b>Founders Prize Paper:</b> Dylan Johnson<br><b>QUESTIONS</b> |       |       |       |       |       | <b>ANNUAL GENERAL MEETING (TBD)</b><br>Presided by: Christine Mitchell |       |       |       |       | <b>PRESIDENTIAL ADDRESS</b><br>Presided by: Stanley Porter<br>(17:15–18:15)<br><b>Mitchell:</b> Reading Biblical<br>Conquest Stories on Treaty 4<br>Land<br><br><b>CSBS Reception</b><br>(18:30– evening) |       |        |  |
| CS<br>SC<br>SE<br>RR |       |       |       |       | <b>ANNUAL GENERAL MEETING</b><br>14:00–16:00<br><br>CL 345   |       |       |       |       |       | Insta-Networking<br>16:00–18:00<br><br>CL 345                          |       |       |       |       | <b>PRESIDENT'S RECEPTION</b><br>18:00–19:00<br><br><b>PERFORMANCE PRESENTATION</b><br>Film: Lana Gets Her<br>Talk<br>19:00–22:00  |       |        |  |

| SUN.<br>MAY 27       | 8:30  | 8:45 | 9:00 | 9:15 | 9:30 | 9:45 | 10:00                 | 10:15  | 10:30 | 10:45 | 11:00 | 11:15   | 11:30 | 11:45 | 12:00  | 12:15 | 12:30 | 12:45  |  |
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| CS<br>SC<br>BE<br>SB | <b>DEAD SEA SCROLLS</b><br>Presided: TBD<br><b>Sato:</b> Time and Verbs in 11Q19 29:2-10<br><b>Maguire:</b> Drawing Chronological Continuities<br><b>Palmer:</b> The Case of the Beautiful Captive Woman in the Temple Scroll and Her Conversion through Timed Integration  |      |      |      |      |      | B<br>R<br>E<br>A<br>K | <b>DEAD SEA SCROLLS</b><br><b>Johnson:</b> Wrapping Up the War Scroll<br><b>Schuller:</b> The Contribution of the École Biblique to the Study of the Dead Sea Scrolls  |       |       |       | Questions and Discussion                      |       |       | <b>WOMEN SCHOLARS' LUNCH (TBD)</b><br>(12:00–13:30)    |       |       |  |  |
|                      | <b>BIBLICAL LANGUAGES AND LINGUISTICS I (TBD)</b><br>Presided: TBD<br><b>Richards:</b> Reading for Difference<br><b>Wishart:</b> Particles as Syntactic Operators in Greek<br><b>Tadesse:</b> Early Ge'ez Features of the Abba Garima Gospel of Mark  |      |      |      |      |      |                       | <b>BIBLICAL LANGUAGES AND LINGUISTICS I</b><br><b>Holmstedt:</b> Critical Editions or Flawed Manuscript Evidence?  |       |       |       | Questions and Discussion<br>LOOKING AHEAD     |       |       |  |       |       |  |  |
|                      | <b>EARLY CHRISTIANITY, EARLY JUDAISM, AND THE STUDY OF RELIGION SEMINAR:<br/>GOSPEL STUDIES: NEEDS AND USES OF A GOSPEL</b><br>Presided by: TBD<br><b>Kiffiak:</b> The "Miracle Story" Genre in Gospel Studies<br><b>Mitchell:</b> Would you know a Jewish Gospel if you saw it?<br><b>Guillen:</b> As It Was Written |      |      |      |      |      |                       | <b>EARLY CHRISTIANITY, EARLY JUDAISM, AND THE STUDY OF RELIGION SEMINAR:</b><br><b>Vearncombe:</b> Mark as Witness and Responder<br><br><b>Response:</b> Daniel A. Smith   |       |       |       | Questions and Discussion                      |       |       |  |       |       |  |  |
| CA<br>SC<br>PÉ<br>SP |   |      |      |      |      |      |                       |  |       |       |       | CSPS Executive Meeting/ACÉP Réunion du bureau |       |       |  |       |       |  |  |
| CS<br>SC<br>SÉ<br>RR | <b>Roundtable: Career Fulfilment Panel (CL 345)</b><br>Chair: Caufield<br><b>Jesse Bailey</b><br><b>Michelle Korpan</b><br><b>Kirsten Hanson</b><br><b>Andrew Lawn</b><br><b>Morgan Hunter</b><br><b>Jyoti S. Haeusler</b>  |      |      |      |      |      | B<br>R<br>E<br>A<br>K | <b>Panel: Research in Action (CL 345)</b><br>Chair: Caufield<br><b>Shipley:</b> Religion, Sexual Diversity and Youth<br><b>Volker Griefenhagen:</b> Doing Research on [and Teaching About] Muslims in a Multicultural Islamophobic Age<br><b>Caufield:</b> The More Things Change the More They Stay the Same  |       |       |       |   |       |       |  |       |       | <b>SHORT DOCUMENTARY FILM PREMIER</b><br>(Room: TBA)<br>12:30–14:00<br><br><b>The Good Life: Decolonizing the Secular</b><br>Questions & Answers |  |
|                      | <b>Panel: Studies in Asian Religious Texts (CL 407)</b><br>Chair: TBD<br><b>Berg:</b> A Phenomenology of Arjuna's Religious Experience in Bhagavad Gita chapter 11<br><b>Apple:</b> Instances of the Middle Way in Early Mahāyāna Sūtras  |      |      |      |      |      |                       | <b>Panel: Diverse Textual Sources in the Study of Buddhism (CL 407)</b><br>Chair: Altenburg<br><b>Altenburg:</b> Whose Line is it Anyway?<br><b>Balkwill:</b> Chinese Buddhist Apocrypha as a Gendered Medium<br><b>Sanclimente:</b> Kumaralata's "Garland of Examples" and Narrative Naturalism in Buddhist Literature<br><br><b>Respondent: Christopher Jensen</b> |       |       |       |   |       |       |  |       |       |  |  |
|                      | <b>Panel: Contemporary Judaisms (CL 408)</b><br>Chair: Holtmann<br><b>Gillingham:</b> An Irish Jew Depictions of Jews and Judaism in Twentieth Century Irish Literature<br><b>Read:</b> Ingathering of the Unaffiliated<br><b>Lewis:</b> God/dess in Contemporary Jewish Prayer                                       |      |      |      |      |      |                       | <b>Roundtable: Space: The Final Frontier—Negotiating Religion and Identity (CL 408)</b><br>Chair: Guthrie<br><b>Lisa Duggan</b><br><b>Elizabeth Guthrie</b><br><b>Doaa Shalabi</b><br><b>Sahver Kuzucuoglu</b>   |       |       |       |   |       |       |  |       |       |  |  |
|                      |   |      |      |      |      |      |                       |  |       |       |       |   |       |       | <b>GRADUATE LUNCHEON</b><br>(Room: TBA)<br>12:00–14:00 |       |       |  |  |

| SUN.<br>MAY 27 | 8:30   | 8:45 | 9:00 | 9:15 | 9:30 | 9:45 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 | 11:15 | 11:30 | 11:45  | 12:00  | 12:15 | 12:30 | 12:45 |
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| C<br>T<br>S    |  |      |      |      |      |      |       |       |       |       |       |       |       | <b>Welcome<br/>Harvie<br/>CTS Pres</b><br><br><b>11:50</b> | <b>FN 1011 (12:00–12:40)</b><br>Walter: What Hath San Francisco to do with Azusa Street? |       |       |       |
|                | <b>FN 1012 (12:00–12:40)</b><br><b>McDonough:</b> Interculturalism, Pope Francis, and Catholic Education |      |      |      |      |      |       |       |       |       |       |       |       |  |  |       |       |       |

| SUN.<br>MAY 27       | 13:00  | 13:15                                       | 13:30  | 13:45 | 14:00 | 14:15  | 14:30 | 14:45  | 15:00   | 15:15   | 15:30 | 15:45 | 16:00   | 16:15 | 16:30   | 16:45 | 17:00 | 17:00+ |
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| CS<br>SC<br>BE<br>SB |  |   | <b>WRITINGS: PSALMS AND WISDOM LITERATURE</b><br>Presided by: TBD<br><b>Witt:</b> Reevaluating the Shape of Psalms 3-14<br><b>Hildebrandt:</b> Whose Voice is Heard?<br><b>Fonseca-Quezada:</b> Dignity & Trauma in Lamentations 1   |       |       |  |       |  | B<br>R<br>E<br>A<br>K   | <b>WRITINGS: PSALMS AND WISDOM LITERATURE</b><br><b>Boda:</b> Knowledge from Above<br><b>McLaughlin:</b> Wisdom Influence(?)  |       |       | <b>Questions and Discussion</b>   |       | THE CANADIAN SOCIETY OF PATRISTIC STUDIES<br>ASSOCIATION CANADIENNE DES ETUDES PATRISTIQUES |       |       |        |
|                      |  |   | <b>NEW TESTAMENT STUDIES II</b><br>Presided by: TBD<br><b>Liu:</b> Peter's Language in Acts<br><b>Lortie:</b> The use of LXX Joel 2:28-32 (HB 3:1-5) in Peter's Acts Sermon (Acts 2:14-41)<br><b>Burke:</b> Cursing Jesus  |       |       |  |       |  |   | <b>NEW TESTAMENT STUDIES II</b><br><b>Harland:</b> "The most ignorant peoples of all"<br><b>Wishart:</b> Does His "Former Way of Life in Judaism" (Gal 1:13-14) Make Paul a Former Jew?<br><b>Donaldson:</b> James Parkes and the "Parting of the Ways"   |       |       |   |       |   |       |       |        |
|                      |  |   | <b>BOOK REVIEW PANEL OF EARLY CHRISTIAN RITUAL LIFE (Routledge, 2017)</b><br>Intro: Richard DeMaris & Steven Muir<br><b>Reviewers' comments:</b> Colleen Shantz, Frederick Tappenden & Janet Tulloch<br>Response by editors  |       |       |  |       |  |   | <b>BOOK REVIEW PANEL OF EARLY CHRISTIAN RITUAL LIFE</b><br><b>Responses by Other Contributors</b><br><b>Open Discussion</b>   |       |       | <b>2018 JOINT LECTURE</b><br>Presided by: TBD (19:00-20:30)<br>Research and Innovation Centre, Room 119 |       |   |       |       |        |
| CA<br>SC<br>PE<br>SP | <b>Welcome</b><br><br>Lincoln Blumell<br>CSPS Pres |   | <b>Session 1: Ancient Christianity in Egypt (RI 208)</b><br>Presided by: Valevicus<br><b>Crégheur:</b> Quelques remarques sur deux collections de sentences coptes inédites<br><b>Horman:</b> Christianity, Ethnicity and Language in Greco-Roman Egypt  |       |       | <b>Session 2: (RI 208)</b><br>Student Essay Prize<br><br><b>Winges:</b> Two Sides of the Same Coin |       | B<br>R<br>E<br>A<br>K  | <b>Session 3: Interpretation of Scripture (RI 208)</b><br>Presided by: Decock<br><b>Gavin:</b> Where is God?<br><b>Neil:</b> Evil Dreams and their Interpreters in the Babylonian Talmud<br><b>Solheid:</b> 'Not by Exegesis but by Proof'<br><b>Guirgis:</b> Diversity in the Patristic Exegesis of the Genesis Creation Account |   |       |       |   |       |   |       |       |        |
| CS<br>SC<br>SÉ<br>RR |  |   | <b>Panel: Issues in Contemporary Islam (CL 345)</b><br>Chair: TBA<br><b>Reda:</b> Individuality and Public Reason in Religious Education and Liberal Societies<br><b>Cappucci:</b> The Nebulous Nomination<br><b>Bkhait:</b> The Involvement of Muslims in Online Communities and in Islamic Associations                              |       |       |  |       |  | B<br>R<br>E<br>A<br>K   | <b>Panel: Intra-Umma Dissonance: Intolerance Within the Muslim Umma (CL 345)</b><br>Chair: Cummins<br><b>Ramji:</b> A Question of Authenticity<br><b>Cummins:</b> The Navigation of Ismaili Muslim Identity in the Context of Intra-Umma Identity Construction(s)<br><b>Patel:</b> Identities of Muslim Women as "Transgressors" Through Veiling and Unveiling<br><b>Responding:</b> Hameed |       |       |   |       |   |       |       |        |
|                      |  |   | <b>Panel: On Anguish and Delight in Hindu Cosmology (CL 407)</b><br>Chair: Anderson<br><b>Folk:</b> Anguish Instead of Delight<br><b>Sandness:</b> The Enemy is Us   |       |       |  |       |  |   | <b>Panel: Asian Religions in the Modern World (CL 407)</b><br>Chair: Cappucci<br><b>Fereig:</b> Sacred Inner-Fires<br><b>Stenzel:</b> Compassionate but not Religious<br><b>Baruna:</b> Religio-nationalism and Religious Diversity in Bangladesh's Chittagong and Myanmar's Rakhine  |       |       |   |       |   |       |       |        |
|                      |  |   | <b>Panel: Spirituality and its Variations</b><br>Chair: Rose Tekel<br><b>Watts:</b> The Gender Puzzle Revisited<br><b>Washburn &amp; Funnell-Kononuk:</b> The "Spiritual Quest" of Youth Social Justice Organization Free the Children<br><b>Stanley:</b> Assessing the Effects of Personal Religiosity During an Ayahuasca Experience |       |       |  |       |  |   | <b>Roundtable: Author Meets Critics: Religion and Intimate Partner Violence: Understanding Challenges and Proposing Solutions</b><br>Chair: Holtmann<br><b>Heather Shipley</b><br><b>Darlene Juschka</b><br><b>Mary Ann Beavis</b><br><br><b>Responding:</b> Holtmann   |       |       |   |       |   |       |       |        |
|                      |  | GRADUATE LUNCHEON (cont'd)                  |  |       |       |  |       |  |   |   |       |       |   |       |   |       |       |        |
|                      |  | FILM PREMIER: <i>The Good Life</i> (cont'd) |  |       |       |  |       |  |   |   |       |       |   |       |   |       |       |        |
|                      |  |   |  |       |       |  |       | <b>"How to write a sitcom about Muslims – very carefully!"</b> Zarqa Nawaz (Room: TBA) 15:30-17:00 |   |   |       |       |   |       |   |       |       |        |

  
**JOINT LECTURE**  
**CSPS & CCSR**  
  
**A MODERN MONK'S WORK: PRESERVING THE MANUSCRIPT HERITAGE OF ENDANGERED CHRISTIANITY IN THE MIDDLE EAST**  
**C.A. Stewart**  
  
 Lecture Location:  
 Research and Innovation Centre, room 119  
  
 Reception:  
 Research and Innovation Centre, 101.6 Atrium  
  
 19:00-20:30  
  
 Followed by:  
  
**CCSR'S BOOK SERIES LAUNCH**  
 (same room)  
 20:30 - 22:00

| SUN.<br>MAY 27       | 13:00  | 13:15 | 13:30 | 13:45 | 14:00                            | 14:15  | 14:30 | 14:45 | 15:00   | 15:15 | 15:30 | 15:45                            | 16:00  | 16:15 | 16:30 | 16:45  | 17:00   | 17:00+ |
|----------------------|--|-------|-------|-------|----------------------------------|--|-------|-------|---|-------|-------|----------------------------------|--|-------|-------|--|---|--------|
| <b>C<br/>T<br/>S</b> | <b>Panel: (12:40–14:00)</b><br>Interfaith Solidarity with Indigenous Peoples |       |       |       | <b>B<br/>R<br/>E<br/>A<br/>K</b> | <b>FN 1011 (14:15–14:55)</b><br>Rixon: Appreciating Cultural Diversity |       |       | <b>FN 1011 (14:55–15:35)</b><br>Olkovich: Solidarity and the Possibility of Global Human Rights |       |       | <b>B<br/>R<br/>E<br/>A<br/>K</b> | <b>FN 1011 (15:50–16:30)</b><br>Nyhof: The Secession of 1834 as a Dramatic Sequel to the Reformation |       |       | <b>FN 1011 (16:30–17:10)</b><br>Schweitzer: Justification by Grace as a Spiritual Resource |   |        |
|                      |  |       |       |       |                                  | <b>FN 1012 (14:15–14:55)</b><br>Martin: Rowan Williams                 |       |       | <b>FN 1012 (14:55–15:35)</b><br>Millar: Equipping the Church for Intercultural Ministry         |       |       |                                  | <b>FN 1012 (15:50–16:30)</b><br>Trautwein: Magic, Mutual Submission, and Influence in the Church     |       |       | <b>FN 1012 (16:30–17:10)</b><br>Hiuser: A Community of Creatures                           |   |        |
|                      |  |       |       |       |                                  |  |       |       |   |       |       |                                  |  |       |       |  | <b>President's Reception (17:00–19:00)</b><br>Centre for Kinesiology<br>Room CK 122 |        |

| MON.<br>MAY 28       | 8:30  | 8:45 | 9:00 | 9:15  | 9:30 | 9:45 | 10:00                 | 10:15   | 10:30 | 10:45 | 11:00 | 11:15 | 11:30 | 11:45  | 12:00   | 12:15 | 12:30 | 12:45 |  |
|----------------------|---|------|------|---|------|------|-----------------------|---|-------|-------|-------|-------|-------|--|---|-------|-------|-------|--|
| CS<br>SC<br>BE<br>SB | <b>PROPHETS AND SECOND TEMPLE LITERATURE</b><br>Presided by: TBD<br><b>Stovell:</b> Handmade Images, Noisy Harps, and Rolling Waters<br><b>Matson:</b> Digging Up the Bones of the Twelve Prophets<br><b>Walsh:</b> One Nation Under God – or God and an Angel?                         |      |      |   |      |      | B<br>R<br>E<br>A<br>K | <b>PROPHETS AND SECOND TEMPLE LITERATURE</b><br>Presided by: TBD<br><b>Kozman:</b> Adam's Wisdom and Israel's Law in Sirach 17<br><br><b>Questions &amp; Discussion</b>   |       |       |       |       |       |  |   |       |       |       |  |
|                      | <b>BIBLICAL LANGUAGES &amp; LINGUISTICS II</b><br><b>Boulet:</b> Adverbial Noun Phrases in Biblical Hebrew<br><b>Holmstedt:</b> Parenthesis in Biblical Hebrew as Noncoordinative Nonsubordination<br><b>Sato:</b> Semantic Encoding of Aktionsarten in Biblical Hebrew                 |      |      |   |      |      |                       | <b>BIBLICAL LANGUAGES &amp; LINGUISTICS II</b><br><b>Hare:</b> The Woman Who Speaks Like a Man<br><b>Sigrist:</b> The Dead Bringing New Life to the Old<br><br><b>Questions &amp; Discussion</b>  |       |       |       |       |       |  |   |       |       |       |  |
|                      | <b>SEMINAR: EARLY CHRISTIANITY, EARLY JUDAISM, AND THE STUDY OF RELIGION</b><br>Presided by: TBD<br><b>Response:</b> John Parrish<br><b>Rejoinder:</b> Richard Last<br><br><b>Response &amp; Open discussion</b>  |      |      |   |      |      |                       |   |       |       |       |       |       |  |   |       |       |       |  |
| CA<br>SC<br>PE<br>SP | <b>Session 4: Augustine (RI 208)</b><br>Presided by: Crégheur<br><b>Kennedy:</b> Aquinas as Interpreter of Augustine in Prima Secundae, Qq. 109-114<br><b>Treschow:</b> Ease and Dis-ease in Augustine's Soliloquies<br><b>Chan:</b> To Love and to Know                                |      |      |   |      |      | B<br>R<br>E<br>A<br>K | Session 5: Latin Church Fathers (RI 208)<br>Presided by: Kennedy<br>Kamimura: Tertullian's Way of Approaching Medicine and the Health of Human Soul<br>O'Hogan: The Perils of Parchment in the Late Latin West<br>Irizar: Traces of Polymorphic Christology in Latin Christian Texts c. 350-400 |       |       |       |       |       | <b>STUDENT LUNCH</b><br><br>details TBA at meeting |   |       |       |       |  |
| CS<br>SC<br>SE<br>RR | <b>Panel: Religion, Art, Advertising, and Technology (CL 407)</b><br>Chair: TBA<br><b>Tekel:</b> Christmas and Commercials<br><b>Chattoo:</b> Drawing Boundaries Between 'Secular' and 'Spirit-Empowered' Art in the American Pentecostal Context<br><b>Hrynkow:</b> Embodiment Matters |      |      |   |      |      | B<br>R<br>E<br>A<br>K | <b>Panel: Religion and Humor (CL 407)</b><br>Chair: Feltmate<br><b>Miller:</b> Atheist Humor and the Performance of Boundary Maintenance  |       |       |       |       |       |  |   |       |       |       |  |
|                      | <b>Panel: Religion and the Law in Canada (CL 408)</b><br>Chair: Thombs<br><b>Hart:</b> I Know it When I See It? Defining 'Religion' in Canadian Law<br><b>Malcolmson:</b> From Carter to C14<br><b>Steele:</b> Caskets in the Courtroom   |      |      |   |      |      |                       | <b>Panel: Canadian Laws and Indigenous Lands: Conceptualizations of Sacred Space, Religion, and Ceremony</b><br>Chair: Swain<br><b>Ruecker:</b> Religion, Public Interest, and the State's Obligation to Encourage Outdoor Recreation<br><b>Swain:</b> The Reoccupation of Parliament Hill      |       |       |       |       |       |  |   |       |       |       |  |
| C<br>T<br>S          | <b>CL 130 (9:00–9:40)</b><br>Barter: Toward an Ethics without Dignity   |      |      | <b>CL 130 (9:40–10:20)</b><br>Power: Understanding Diversities of Experience and Need |      |      | B<br>R<br>E<br>A<br>K | <b>CL 130 &amp; CL 125 (10:30–11:55)</b><br><br>Panel: "Respecting Indigenous Spirituality in its Own Right"  |       |       |       |       |       | <b>NETWORKING LUNCH</b><br>(11:55–13:15)           |   |       |       |       |  |
|                      | <b>CL 125 (9:00–9:40)</b><br>Fortin: Finding Joy and Forming Community in Pain  |      |      | <b>CL 125 (9:40–10:20)</b><br>Dahl: Matter and Meaning                                |      |      |                       |   |       |       |       |       |       |  |   |       |       |       |  |
| C<br>C<br>S<br>R     |   |      |      |   |      |      |                       |   |       |       |       |       |       |  | <b>CCSR Annual General Meeting</b><br>(12:00–14:00)<br><br>Research & Innovation Centre 208 |       |       |       |  |



| MON.<br>MAY 28       | 13:00  | 13:15 | 13:30                              | 13:45  | 14:00 | 14:15  | 14:30 | 14:45 | 15:00                 | 15:15   | 15:30   | 15:45                 | 16:00   | 16:15                   | 16:30 | 16:45      | 17:00                                | 17:00+                                |
|----------------------|--|-------|------------------------------------|--|-------|--|-------|-------|-----------------------|---|---|-----------------------|---|-------------------------|-------|------------|--------------------------------------|---------------------------------------|
| CA<br>SC<br>PÉ<br>SP |  |       |                                    |  |       | CSPS Annual General Meeting<br>ACÉP Assemblée générale<br>(RI 208) |       |       |                       |   |   | B<br>R<br>E<br>A<br>K | Session 1: Book Review (RI 208)<br>Presided by: Muir<br>de Bruyn: Making Amulets Christian<br>Reviewer: Blumell |                         |       |            | President's<br>Reception<br>(RI 208) | CSPS<br>Banquet<br>Fireside<br>Bistro |
| CS<br>SC<br>É<br>RR  |  |       |                                    | <p><b>Panel: Religion, Science, and the Problems of Knowing (CL 345)</b><br/>Chair: Dahl<br/><b>Singamsetty:</b> Religious Diversity and Non-Human Animals<br/><b>Linville:</b> The Wobbling Firmament<br/><b>Alibhai:</b> The Politics of Religion and the Secularization of Science</p> <p><b>Panel: Religion, Politics, and the Law (CL 407)</b><br/>Chair: Thombs<br/><b>Thompson:</b> Dreams, Visions, Promises<br/><b>Salmond:</b> Voices in the Ktunaxa Case and Reactions to the Ktunaxa Decision<br/><b>Brandt:</b> The Idea(l) of Public Reason</p> <p><b>Roundtable: New Muslim Public Spheres in the Digital Age: Stages of Research, Methodology and Mentorship</b><br/>Chair: Anderson<br/><b>Jenna Tickell</b><br/><b>Maysa Haque</b><br/><b>Sumaria Alwani</b><br/><b>Kiera Mitchell</b><br/><b>Mehmet Ali Basak</b><br/><b>Morad Bkhait</b></p> <p>Responding: Anderson and Volker Griefenhagen</p> |       |  |       |       |                       | B<br>R<br>E<br>A<br>K                                 | <p><b>Panel: Philosophy of Religion (CL 345)</b><br/>Chair: TBA<br/><b>Dahl:</b> Hospitality and the Test of Translation<br/><b>Gage:</b> Human Beings In and Of the World</p>  |                       |   |                         |       |            |                                      |                                       |
|                      |  |       |                                    |  |       |  |       |       |                       |   | <p><b>Panel: Inter-religious Encounters Around the World (CL 407)</b><br/>Chair: Caufield<br/><b>Power:</b> Embracing Religious Diversity in Political Discourse, Lessons from Faith-Based Institutions in Northern Ireland</p>   |                       |   |                         |       |            |                                      |                                       |
|                      |  |       |                                    |  |       |  |       |       |                       |   | <p><b>Panel: Gendered Dharmas: Women and the Practice of Buddhism in Pre-Modern Asia (CL 408)</b><br/>Chair: Balkwill<br/><b>Andrews:</b> Hermits, Pilgrims, and Teaching Tempresses<br/><b>Beaudoin:</b> Female Religious Practices and Agency in the Novel Jin Ping Mei<br/><b>Gill:</b> Agency Through Adornments in Indian Buddhism</p> <p>Responding: Balkwill</p> |                       |   |                         |       |            |                                      |                                       |
| C<br>T<br>S          | CL 130 (13:15–13:55)<br><b>Hrynkow:</b> An Emerging Incarnation of Inter-Faith Encounter as Reconciliation |       | Jay Neman Lecture<br>(15:40–16:40) |  |       |  |       |       | B<br>R<br>E<br>A<br>K | Timothy Harvie, Presidential Address<br>(15:40–16:40) |   |                       |   | AGM<br>(16:40–18:00)    |       | TBA        |                                      |                                       |
|                      | CL 125 (13:15–13:55)<br><b>Kroberg:</b> Kenosis as a Spirituality and an Ethic                             |       | TBA                                |  |       |  |       |       |                       | TBA   |   |                       |   | CTS Banquet<br>(19:00–) |       | Place: TBA |                                      |                                       |
| C<br>C<br>S<br>R     | CCSR Annual General Meeting<br>(12:00–14:00)   |       |                                    | Research & Innovation Centre 208   |       |  |       |       |                       |   |   |                       |   |                         |       |            |                                      |                                       |

| TUES.<br>MAY 29      | 8:30  | 8:45 | 9:00   | 9:15 | 9:30 | 9:45 | 10:00 | 10:15                 | 10:30   | 10:45   | 11:00 | 11:15 | 11:30 | 11:45 | 12:00 | 12:15 | 12:30 | 12:45 |  |
|----------------------|---|------|--|------|------|------|-------|-----------------------|---|---|-------|-------|-------|-------|-------|-------|-------|-------|--|
| CA<br>SC<br>PÉ<br>SP | <b>Session 6: Interpretations and Trajectories in Ancient Christianity (RI 208)</b><br>Presided by: Treschow<br><b>DeCock:</b> The Exegete as Theologian<br><b>Yuzwa:</b> Loosing the Tongue of Zechariah<br><b>Heide:</b> The Origenism of Maximus Confessor |      |  |      |      |      |       | B<br>R<br>E<br>A<br>K | <b>Session 7: Wealth, Almsgiving, and Creation (RI 208)</b><br>Presided by: Kitchen<br><b>Clarke:</b> Abraham's Role as Indiscriminate Almsgiver in John Chrysostom's Exegesis of the Parable of Lazarus and the Rich Man<br><b>Valevicius:</b> Some Ancient Views on Wealth<br><b>Scruggs:</b> A Gratuitous Gift? Irenaeus on <i>Creatio ex Nihilo</i> |   |       |       |       |       |       |       |       |       |  |
|                      |   |      | <b>Panel: Praying with our Grandmother, St. Anne (CL 407)</b><br>Chair: Gareau<br><b>LeBlanc:</b> St. Anne and the Mi'kmaq<br><b>Gareau:</b> St. Anne and the Métis of Alberta   |      |      |      |       |                       | B<br>R<br>E<br>A<br>K   | <b>Panel: Issues in the Sociology of Religion (CL 407)</b><br>Chair: Feltmate<br><b>Agnew:</b> "No Consecration, No Peace!"<br><b>Klippenstein:</b> Diversity's Limits in Jonestown and Peoples Temple<br><b>Feltmate &amp; Brackett:</b> Blurred Boundaries                              |       |       |       |       |       |       |       |       |  |
| CS<br>SC<br>SÉ<br>RR |   |      | <b>Panel: Women and Religious Dialogue (CL 408)</b><br>Chair: TBA<br><b>Gervais:</b> 'Gathering Us In' and Moving Us Beyond Exclusion<br><b>Noor &amp; Syed:</b> Reflections on Interfaith Art-Making as a Means to Exploring Feminist Religiosity |      |      |      |       | B<br>R<br>E<br>A<br>K |   | <b>Panel: Issues in Contemporary Methods and Theories (CL 408)</b><br>Chair: Swain<br><b>Korpan:</b> Insiders/Outsiders & Others<br><b>Joseph:</b> Why Another Christianity Needs to Come Back into the Religious Studies Curriculum<br><b>Mann:</b> Sikhs in the Public Sphere in Canada |       |       |       |       |       |       |       |       |  |