

**SATURDAY MAY 28 / SAMEDI 28 MAI**

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| 8h30   | <b>CSBS/SCEB — PF 122</b><br><b>Dead Sea Scrolls:</b><br><b>Revise/Repeat</b>  | <b>CSBS/SCEB — PF 126</b><br><b>Hebrew Bible Studies</b>  | <b>CSBS/SCEB — PF 128</b><br><b>Gospel Studies</b>   |
| 8h45   |  |   |  |
| 9h00   | <b>Davis</b> Sectual Orientation: A Review of the Presuppositional Classification of Texts in the Qumran Scrolls             | <b>Flynn</b> The Abandonment-Adoption Motif, Between Mesopotamia and Moses: Exodus 1:8-2:10 and its Broader Cultural Background | <b>Magee</b> Silence of the Lamb(s): Innocent Children from Jesus to the Waif Evangelist (aka Mark) in the Silent Cinema |
| 9h15   |  |   |  |
| 9h30   | <b>Palmer</b> Circumcision of the Heart at Qumran and in the Second Temple Period  | <b>Miller</b> Substances and Objects of Supernatural Power in the Hebrew Bible in Their Ancient Near Eastern Context            | <b>Schroeder</b> Jesus Christ Superscribe: Markan Memory and the Founding of a Jewish Sect                               |
| 9h45   |  |   |  |
| 10h00  | <b>Meyer</b> Sexuality in the Sectarian Psalms and Questions of Celibacy and the Presence of Women in the Yahad              | <b>Conway</b> Judges 20 Revisited: Order in the Midst of Confusion  | <b>Kirk</b> Ancient Florilegia Transmission Practices, and Some Unresolved Problems in Matthew's Source Utilization      |
| 10h15  |  |   |  |
| 10h30  | <b>Perrin</b> Literary Editions and Variant Passages beyond the 'Biblical' Scrolls   | <b>Wray Beal</b> Sources of Sayings attributed to Jesus   | <b>Kok</b> The Second Century Scribal Addition of a Secondary Ending to John's Gospel                                    |
| 10h45  |  |   |  |
| 11h00  | <b>Vroom</b> Were the Qumran Sectarian Rule Texts Treated as Binding Law? A Legal-theoretical Approach                       | <b>Boda</b> Towards a Hebrew Bible Theology: Taking the Bible's Pulse   | <b>Lafleche</b> Mary Magdalene: The Companion of Jesus   |
| 11h15  |  |   |  |
| 11h30  |  | <b>Taylor</b> The Character of Esther: Was She Really Immoral, Merciless, and Blood Thirsty?                                    | <b>Richards</b> "Hidden Words" – Re-parsing What Thomas Overheard  |
| 11h45  |  |   |  |
| <b>COLOUR CODE FOR CCSR MEMBER SOCIETIES</b>   |  |   |  |
| 12h00  | <b>CSBS/SCEB — PF 122</b><br><b>Student / New Member Lunch</b>   |   |  |
| 12h15  | <b>Special Student Session:</b><br><b>Presided by P. Sabo (Edmonton)</b><br>"Plan B": Exploring Options Outside of Academia" | <b>CSBS/SCEB Canadian Society of Biblical Studies</b><br><a href="http://ccsr.ca/csbs">ccsr.ca/csbs</a>                         |  |
| 12h30  |  | <b>CSPS/ACEP Canadian Society of Patristic Studies</b><br><a href="http://ccsr.ca/cspss">ccsr.ca/cspss</a>                      |  |
| 12h45  | <b>Marvin Miller</b><br><b>Ehud Ben Zvi</b><br><b>Christine Mitchell</b><br><b>Mark Wheller</b><br><b>Lindsay Penner</b>     | <b>CCSR/SCER Canadian Society for the Study of Religion</b><br><a href="http://ccsrscer.ca">ccsrscer.ca</a>                     |  |
| 13h00  |  | <b>CTS Canadian Theological Society</b> <a href="http://cts-stc.ca">cts-stc.ca</a>  |  |
| 13h15  |  |   |  |
| 13h30  |  |   |  |
| 13h45  |  |   |  |
| 14h00  | <b>CSBS/SCEB</b><br><b>Murray Fraser 164</b>   |   |  |
| 14h15  | <b>Student Essay Prize</b>   |   |  |
| 14h30  | <b>Vroom</b> A Cognitive Approach to Copying and a Critique of David Carr's Approach to Oral-Written Transmission            |   |  |
| 14h45  |  |   |  |
| 15h00  | <b>Thomson</b> Dwelling Among Them: The Tabernacle as a Confession of the Redemptive Presence of Yahweh                      |   |  |
| 15h15  |  |   |  |
| 15h30  |  |   |  |
| <p><b>CSBS/SCEB — Murray Fraser 164</b><br/><b>Annual General Meeting: 15h30–17h30</b></p> <p><b>Presidential Address: John McLaughlin</b><br/>"Wisdom from the Wise: Pedagogical Principles from Proverbs"<br/>17h15–18h15</p> <p><b>CSBS Annual Dinner</b><br/><b>MacEwan Hall 102; MacHall B: 19h00</b></p> |  |   |  |



**[CCSR.CA](http://CCSR.CA)**

**COMBINED PROGRAMME  
PROGRAMME CONJOINT 2016**  
**University of Calgary  
Université de Calgary**




SUNDAY MAY 29 / DIMANCHE 29 MAI

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|---|---|---|---|--|--|
| 8h30  |   | CSPS/SCEB — PF 122<br>Intertext and Memory  | CSBS/SCEB — PF 126<br>Early Christianity, Early Judaism, and the Study of Religion Seminar          | CSBS/SCEB — PF 128<br>Paul Studies   |  |
| 8h45  |   | Baek Matthew's Use of Isaiah  |   | Hart On Kierkegaard's "The Difference Between a Genius and an Apostle": What a Difference a Difference (Still) Makes                                   |  |
| 9h00  |   | Knight-Messenger Daniel, A 'Renaissance Man'? Daniel and His Different Literary Roles within Their Historical Settings                    | Reinhartz Hybrid Identities in the Ancient Mediterranean World                                      | Schellenberg Guilty without Trial: Explaining (the Rest of) Paul's Imprisonments   |  |
| 9h15  |   |   | Arnal Magic   | Kobel Paul as intermediary between cultures: "To the Jews I became as a Jew (...). To those under the law I became as one under the law." (1 Cor 9:20) |  |
| 9h30  |   | Spinney Angels, Heroes, and Perceived Guilt: A Study on the use of Numbers 22 in 1 Chronicles 21  | Shantz Rehabilitating Religious Experience  | Wheller The Ritual Context of 1 Corinthians 10:16-17 and 11:17-33  |  |
| 9h45  |   |   | Kotrosits On Sovereignty and Social Networks: Diasporic Brokering in Greco-Roman Associations       | Yuh Paul's Kodak Moment: An Interdisciplinary Approach to Gal 3.27   |  |
| 10h00   |   | Parsons "Do You Remember When..." Viewing Genesis 1 as a Countermemory to Genesis 2-3   | Mitchell The Invention of Religion at Elephantine   |  |  |
| 10h15   |   | Youngberg Identity Coherence in the Chronicler's Narrative: King Josiah as a Second David and a Second Saul                               |   |  |  |
| 10h30   |   |   |   |  |  |
| 10h45   |   |   |   |  |  |
| 11h00   |   |   |   |  |  |
| 11h15   |   |   |   |  |  |
| 11h30   |   |   |   |  |  |
| 11h45   | CSPS/ACEP — MT 118<br>Executive Meeting<br>11h30–13h00                                    |   |   |  |  |
| 12h00   |   |   |   |  |  |
| 12h15   | Welcome President:<br>Robert Kitchen<br>13h00–13h15                                       | CSBS/SCEB — PF 122<br>Women Scholars' Lunch<br>Meet: Marion Taylor  |   |  |  |
| 13h30   |   |   |   |  |  |
| 13h30   | CSPS/ACEP — MT 118<br>(#1)<br>Start time — 13:15–15:00                                    | CSBS/SCEB — PF 122<br>Dead Sea Scrolls II   |   | CSBS/SCEB — PF 128<br>Comparison and Competition   |  |
| 13h45   |   | Matson Utilizing the Divine: An Analysis of the Divine Name as a Sectarian Marker in Qumran Literature                                    |   | Pawlak Longing to Serve: The Eroticism of Aseneth's Desire for Slavery in Light of Comparable Expressions in Ancient Novels                            |  |
| 14h00   | Blumell & Wayment<br>Christian Oxyrhynchus: Texts, Documents, and Sources (2015)          | Nziwa Interpolation in A Hostile Setting: A New Look at the Variant Reading in Lev 17:3-4   | CSBS/SCEB — PF 126<br>Book Review Session   | Leuchter Moses Between The Pentateuch and The Twelve   |  |
| 14h15   |   |   | Gil Anidjar Blood: A Critique of Christianity (2014)  | Ben Zvi 'Have We Not All One Father? Has Not One God Created Us?' Revisiting Mal 2:10a   |  |
| 14h30   | Tony Burke<br>Steven Muir<br>Lincoln Blumell<br>Thomas Wayment                            | Yuh A Literary Juxtaposition of 1QM 10.1-8 and 13: A War That Exudes Both Fear and Trust, and Fulfills Both the Lot of Light and Darkness | Erin Runions<br>Francis Landy<br>Colleen Shantz<br>Peter Sabo<br>Bruce Worthington<br>Andrew Wilson | Miller The "Prophet like Moses" and Josephus's Aristocratic Ideal  |  |
| 14h45   |   | Fewster Textual Voice and the Construction of Pseudepigraphal Identities  |   | Brown Jones Theme Variation in Zechariah 2:10–17 (6–13)  |  |
| 15h00   |   | Brooks Johnson Testing Stegemann's Placement of Fragment 10 in the Reconstruction of 1QHodayota   |   | Duggan The Temple and Community Identity Ezra 1-6  |  |
| 15h15   | CSPS/ACEP — MT 118<br>(#2) Holy Spirit, Scripture and the Spiritual Gospel<br>15h15–16h15 |   |   |  |  |
| 15h30   |   |   |   |  |  |
| 15h45   | Hartog "The 'Holy Spirit' and 'Holy Words' in 1 Clement 13-14                             |   |   |  |  |
| 16h00   | DeCock The Preeminence of the Gospel of John in Greek Patristic Thought                   | Flint New and Viable Readings in the Great Isaiah Scroll  |   |  |  |
| 16h15   | CSPS/ACEP:<br>18h30 — Banquet:<br>Vero Bistro Moderne<br>209 – 10 St. N.W.                |   |   |  |  |
| 16h30   |   |   |   |  |  |
| 16h45   |   |   |   |  |  |
| CSSR/SCER — Science A–247<br>Executive Meeting<br>9h00–12h00  |   |   |   |  |  |
| CSSR/SCER — Science A–129 GRADUATE STUDENT LUNCH (12h00–14h00)<br>"Hello from the Other Side: Navigating the Non-Academic Job Market"<br>Guest Speaker: Dr. Roselle Gonsalves (University of Calgary)   |   |   |   |  |  |
| CSSR/SCER — Science A–123 Islamic Innovations in Thought and Action<br>Bsoul The Development of Islamic Jurisprudence<br>Salib Les nouveaux « théoriciens » de Dâ'ich<br>Coward Word, Chant, and Song: Spiritual Transformation in India  |   |   |   |  |  |
| CSSR/SCER — Science A–125 Catholic Identities in Canada<br>Gonsalves Goan Back, Moving Forward: Toronto's Goan Catholics and the Transnational Maintenance of Identity<br>Gareau "Sucks to be You!": The Identity Politics of Catholic Evangelical Youth in Canada<br>Jurgens Religion and Ethnicity in Atlantic Canada |   |   |   |  |  |
| CSSR/SCER — Science A–243 Religion, Food, and Drugs<br>Baillargeon Bearing Black Beans for the Dead<br>Mulhern Food and Contemporary Jewish Environmentalisms<br>Kaler Talking Religiously About Psychedelia  |   |   |   |  |  |
| CSSR/SCER — Science A–123<br>Roundtable:<br>Wasatiyyah (Moderation): A Multidisciplinary Perspective<br>Earle Waugh Lilly<br>Suzana Shamsu<br>Hjh Mas Nooraini<br>Mohiddin<br>Ahmad Yousif<br>Abdul Nasir Abdul Rani<br>Respondent: Morny Joy,<br>University of Calgary   |   |   |   |  |  |
| CSSR/SCER — Science A–125 Buddhism: Texts and Contexts<br>Derbac The Role of Language in Tradition of the Tibetan Buddhism<br>Apple Mere Appearance Madhyamaka in an Early Twelfth Century Tibetan Commentary   |   |   |   |  |  |
| CSSR/SCER — Science A–243 Religious Differences in Global Perspectives<br>Bakker Suspicion and Power: Codes of Conduct for Faith-based NGOs in Rural Kenya<br>Schroeder Towards a Nuanced Discourse on Religion and International Development   |   |   |   |  |  |
| CSSR/SCER — Science A–123 Islam in Sociological Persp.<br>Cappucci A Controversial Custom: An Exploration of Shi'a Muslim Opinions on Mu'ah Marriage<br>Valibeigi Being Religious Through Social Networks<br>Engler A Spatial Model of Religious Authority  |   |   |   |  |  |
| CSSR/SCER — Science A–125 Religions, Health, and Harm in Historical and Contemporary Contexts<br>Hawkin Healing and Mental Disorders: The Case of the Gerasene Demoniac<br>Golestaneh Historical Transition in Moralities and Intimate Relationships<br>Macdonald Medical Pluralities                                   |   |   |   |  |  |
| CSSR/SCER — Science A–243 Native American Religions in Contemporary Paradigms in the Study of Religion<br>Tekel The Meaning of Lacrosse in Indigenous Culture: Play, Spirituality and Healing<br>Swain 'Spirituality' Without 'Spirit': A Critical Approach to Indigenous Spirituality in Canada                        |   |   |   |  |  |
| CSSR/SCER — Science A–125 Religion and Museums in North America<br>15h30–17h00<br>Sheedy Homogenizing Indigeneity: Native Spirituality at the Canadian Museum for Human Rights<br>Linville And God Saw that the Creation Museum Was Very Good<br>Bullivant Creation Museums: Canadian Style                             |   |   |   |  |  |
| CSSR/SCER — Science A–243 Comparative Ethics<br>15h30–17h00<br>Sadler Apophansis Versus Apophatic<br>Ferry MacIntyre and Maritain: Antimodern Common Ground<br>Sandness & Kennedy A comparison of Basic Themes in Christian and Buddhist Ethics   |   |   |   |  |  |
| The 40 <sup>th</sup> Anniversary Celebration for the Religious Studies Department, University of Calgary<br>The Den, in McEwan Hall<br>17h00–19h00  |   |   |   |  |  |

MONDAY MAY 30 / LUNDI 30 MAI

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|---|---|--|--|--|--|---|---|--|---|---|
| 8h30  |   | CSBS/SCEB — PF 122<br>Israelite Poetry   |  | CSBS/SCEB — PF 128<br>Emergence of Christian Identity  | Special Session: Book Panel Sponsored <i>Canadian Society, History &amp; Philosophy of Science</i><br>8h45–12h00 (Room ICT–121) "The Territories of Science of Religion"<br>Panellists: Peter Harrison, Yifach Fehige, Bernard Lightman, Jack MacIntosh, Adam Richter, and Steven Snobelen |   |   | <b>Concurrent sessions</b>   |   |   |
| 8h45  |   | Sarlo קדש רבבת : A Reference to the Divine Council in Deuteronomy 33:2   |  | Harland "Do not deny me this honorable death": Representations of Violence in Greek Novels and Early Christian Martyr Stories                            | CSSR/SCER — Science A–123<br>New Looks at New Religious Movements  | CSSR/SCER — Science A–125<br>Interpret Indian Religion                            | CSSR/SCER — Science A–243<br>Reimagining Diversity: Cosmopolitanism and Religion in North America           | Welcome  |   |   |
| 9h00  | CSPS/ACEP — PF 126 (#3)<br>CSBS/CSPS<br>Co-Sponsored Event                            | Dyck The Register of Individual Laments in Book V of the Psalter (Pss 107–150)                                     | CSBS/SCEB — PF 126<br>CSBS/CSPS<br>Co-Sponsored Event  | Arno Others Carry out your Curse: the Efficacy of Anti-Christian Prayer in Justin's Dialogue with Trypho   |  |   |   | Malcolmson, Names in Granite: Comparing the Vietnam Wall and Jonestown Memorial Stones                 | Joseph Brother-in-Arms as a Performance of Archbishop Menezes in the 16th Century | Dewji Ismaili Cosmopolitanism?: The Aga Khan and the Making of a 'Cosmopolitan Ethic' |
| 9h15  |   | Middleton God's Loyal Opposition: Psalmic and Prophetic Protest as a Paradigm for Faithfulness in the Hebrew Bible |  | Donaldson James Parkes and the "Parting of the Ways"   | Feltmate Rethinking New Religious Movements Beyond a Social Problems Paradigm  | Berg Jaynivaalkya on Why a Spouse is Loved  | Khamisa From Enclaves to Community Gardens  | CTS TRB 102<br>Forbes-Petrovich Improperly Basic: Lacan, Reformed Epistemology and Presuppositionalism |   |   |
| 9h30  | Burke & Landau (eds.)<br>New Testament Apocrypha: More Noncanonical Scriptures (2016) | Roberts Isaiah 46 Through the Eyes of the Greek and the Hebrew: A Lyric Poetic Analysis                            | Burke & Landau (eds.)<br>New Testament Apocrypha: More Noncanonical Scriptures (2016)                                      | Worthington Christianity Appears First, As Itself  | Hexham The SS Project: Rediscovering Europe's Religion   | Mann Somaskanda motif and Pallava Royal Lineages                                  | Dickson Rethinking Sufism in North America  | CTS TRB 101<br>Ngyuen Theology of the Heart of Jesus as Key to Pope Francis                            |   |   |
| 9h45  |   |  |  |  |  |   |   | CTS TRB 102<br>Culling An Unconditional Community  |   |   |
| 10h00   | Kitchen<br>Batten<br>Kloppenborg<br>Pettipiece  |  | Kitchen<br>Batten<br>Kloppenborg<br>Pettipiece   |  |  |   |   | CTS TRB 101<br>Smith Agamben & Theology: Providence, Capitalism and the Theological Machine            |   |   |
| 10h15   |   |  |  |  |  |   |   | CTS TRB 102<br>Kieser Mary, Marry & Menstruation: Sexual Purity in the Church                          |   |   |
| 10h30   | Tony Burke (response)   |  | Tony Burke (response)  |  |  |   |   | CTS TRB 101<br>Garba Exhausting the Theologico-Political   |   |   |
| 10h45   |   |  |  |  |  |   |   | CTS TRB 102<br>Cavanaugh Loving our Neighbour as Ourselves: Participatory Art as Social                |   |   |
| 11h00   | CSPS/ACEP — PF 126 (#3)<br>VARIA  | Krohn Location, Location, Location: A Canonical Reading of Psalm 126   |  | Smith The Priority of Marcion? The Text of Marcion's Gospel and the Resurrected Jesus of Luke 24   | CSSR/SCER — Science A–123<br>Religion and Support Groups   | CSSR/SCER — Science A–125<br>Religion and Climate Change                          | CSSR/SCER — Science A–243<br>Religion, Gender, and Sexuality  | CTS TRB 102<br>Kieser Mary, Marry & Menstruation: Sexual Purity in the Church                          |   |   |
| 11h15   |   |  |  | Fairen Apples and Dragons: Q, Marcion and the Decontextualization of Divine Wisdom   | Pringnitz The Adaptation of Hijabs and Turbans into Sport Apparel  | Salmond De-legitimizing Environmental Concern as Religion Redux                   | Korpan Androgyny and Authority in Apocryphon of John *Winner: 2015 Graduate Student Paper Competition (MA)* | CTS TRB 101<br>Woodill Sexism and the New Atheist Act of Faith   |   |   |
| 11h30   |   |  |  |  | Romagnoli Accommodation Through Religious Attire in the Canadian Forces  | Smith Postsecularity and Political Activism at the 2015 Climate Change Conference | Woodill Sexism and the New Atheist Act of Faith   | CTS TRB 102<br>Gallant Renewing Rural Catholic Communities in the Wake of Sexual Abuse                 |   |   |
| 11h45   |   |  |  |  | Canning Finding the Secular: Non-Religious Approaches to the 12 Step Program   | Haluza-DeLay Climate Change, Science, and Faith                                   | Gallant Renewing Rural Catholic Communities in the Wake of Sexual Abuse                                     |  |   |   |
| 12h00   |   |  |  |  |  |   |   |  |   |   |
| 12h15   |   |  |  |  |  |   |   |  |   |   |
| 13h30   | CSPS/ACEP — MT 118 (#4) 4 <sup>th</sup> Cent Christianity                             |  | CSBS/SCEB — PF 126<br>Politics in the Hebrew Bible's Prophetic Literature Seminar  | <b>CCSR Annual General Meeting</b><br>Lunch is Provided<br><br>12h00–14h00<br><br>Room: EEEL 161 (Energy Environment and Experiential Learning Building) | CSSR/SCER — Science A–123<br>Roundtable: Religion in the Public Domain   | CSSR/SCER — Science A–125<br>Religion & Canadian Multiculturalism                 | CSSR/SCER — Science A–243   | CTS TRB 101<br>Jay Newman Lecture:<br>Michael Ruse   |   |   |
| 13h45   | Bhola The Emperor Constantine in Eusebius of Caesarea's History of Salvation          |  | Kashow The Social Function of Violence in Dreams/Visions: Zechariah's Seventh Vision as a Case Study                       |  | Tomlins Much Ado about Clothing  | Ferry Religious Dialogue and Can Multiculturalism                                 | Hermeneutics  | Stephenson Gadamer on Pietism and the Sensus Communis  | CTS TRB 101<br>Knight-Messenger Ecological Theology and Evolutionary Theory       |   |
| 14h00   | Magny Cyril Against Julian  |  | Stovell Handmade Images, Noisy Harps, and Rolling Waters: Mapping Kingship, Worship, and Justice in the Book of the Twelve |  | Pringnitz No Turbans on the Field! What Influences Sport Policy  | Napier Engaging Secular Religious Communities                                     | Lewis War on the Caananites in Hasidic Spirituality   | CTS TRB 102<br>Epp It's Kind of Like Dating Around   |   |   |
| 14h15   | Magny Cyril Against Julian  |  | Douglas Wilson Isaiah 1-12: Presentation of a Politics   |  | Craig Zen, Social Media, and Cultural Appropriation  | Seljak Responding to Religious Intolerance in Quebec and Ontario                  |   |  | CTS TRB 102<br>Annual General Meeting 15h55–17h15                                 |   |
| 14h30   | Valevicus De Opificio Dei of Lactantius   |  |  |  | Hameed Canadian Muslim Identity  |   |   |  |   |   |
| 14h45   |   |  |  |  | CSSR/SCER — Science A–123<br>Religious and Irreligious Identity Constructions  | CSSR/SCER — Science A–125<br>Religion and Popular Culture                         | CSSR/SCER — Science A–243<br>Modernity and Multiculturalism   |  |   |   |
| 15h00   | BREAK   |  |  |  | 15h30–17h00  | 15h30–17h00   | 15h30–17h00   |  |   |   |
| 15h15   | CSPS/ACEP — MT 118 (#5) Syriac Christianity and Gaza Monasticism                      |  |  |  | Cummins Muslim Diversity in Canada   | Anderson & Griefenhagen The Fantastical Muslim                                    | Mossière Refléter l'air du temps québécois  |  |   |   |
| 15h30   | Kitchen This is the Story Talking   |  |  |  | Tomlins Circumventing Clichés  | Robillard The Impact of "Muscular Christianity" on Canadian Christian Culture     | Zine Muslim Women and the Fashioning of Sartorial Nationalism in Canada                                     |  |   |   |
| 15h45   |   |  |  |  | Hameed Grassroots Constructions  | Hosseini An Ethnography of Yarsani community in Cyberspace                        |   |  |   |   |
| 16h00   | Pettipiece Early Syriac Encounters with Islam   |  |  |  | Merucci Constructing Outsider Identity   |   |   |  |   |   |
| 16h15   | Lemini The Monastic School of Gaza  |  |  |  |  |   |   |  |   |   |
| 16h30   |   |  |  |  |  |   |   |  |   |   |
| 16h45   |   |  |  |  |  |   |   |  |   |   |
| 17h00   |   |  |  |  |  |   |   |  |   |   |
| Joint Lecture co-sponsored by CCSR: CTS, CSSR, CSBS, and CSPS<br>19h30–21h30 — Earth Sciences Room 162<br>"Crossing the Ocean of Indifference: Refugees and the Summons to Theologians"<br>Guest Speaker: Mary Jo Leddy (University of Toronto) |   |  |  |  |  |   |   |  |   |   |

TUESDAY MAY 31 / MARDI 31 MAI

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| 8h30  |   |  |   |   |   |   |
| 8h45  |   |  |   |   |   |   |
| 9h00  | <b>CSPS/ACEP — MT 118<br/>Annual General Meeting</b><br>9h00–10h30  | <b>CSSR/SCER — Science A–123<br/>Author Meets Critics Roundtable</b><br><br><b>Joel Thiessen</b> The Meaning of Sunday: The Practice of Belief in a Secular Age (2015) | <b>CSSR/SCER — Science A–125<br/>Religion and Imagined Worlds</b><br><br><b>Mosurinjohn</b> Deciphering the Spiritual Crisis of Boredom Information Culture through Wallace's "The Pale King" | <b>CSSR/SCER — Science A–243<br/>Contemporary Developments in Religion and Philosophy</b><br><br><b>Ruparell</b> Philosophy and Ritual Axiomatics   | <b>CTS TRB 101</b><br><br><b>Caufield</b> <i>Naw'qinwixw</i> : Theology of Inculturation of the Faith                           | <b>CTS TRB 102</b><br><br><b>Berard</b> Ecclesiology Beyond the Borders of the Church   |
| 9h15  |   | <b>Reginald Bibby</b><br><b>Paul Bramadat</b><br><b>Sam Reimer</b><br><b>Sarah Wilkins-Laflamme</b>  | <b>Smith</b> Oculus Rift and the Unseen Order   | <b>Jaarsma</b> Philosophy and Post-Secular Science  | <b>CTS TRB 101</b><br><br><b>Zantingh</b> <i>Taashikawin</i> and the Church that Lost its Place                                 | <b>CTS TRB 102</b><br><br><b>Seibel</b> Bringing Our Gifts: Equity, Mutuality and Intergenerational Solidarity in Congregations                         |
| 9h30  |   | <b>Joel Thiessen</b> (responding)  | <b>Cuthbertson</b> The Problem with Re-Enchantment: Half-Belief, Irony, and Play  | <b>Joy Ricoeur</b> from Fallibility to Fragility and Ethics   |   |   |
| 9h45  |   |  |   |   |   |   |
| 10h00 |   |  |   |   |   |   |
| 10h15 |   |  |   |   |   |   |
| 10h30 |   |  |   |   |   |   |
| 10h45 | <b>BREAK</b>  | <b>CSSR/SCER — Science A–123<br/>Canada Large Churches Study</b><br><br><b>Wilkinson</b> Canada Large Churches Study: Introduction                                     | <b>CSSR/SCER — Science A–125<br/>Religion and Public Institutions</b><br><br><b>Caufield</b> Encounters with Hybridity: Chester Ronning Centre for the Study of Religion and Public Life      | <b>CSSR/SCER — Science A–243<br/>The Great Goddess, Sacred Kingship and the Offering of Self in Hindu Tradition</b><br><br><b>Folk</b> In the Light of the Sun: The Puranic Worldview in Articulating Sovereignty in Medieval India | <b>CTS TRB 101</b><br><b>Fortin</b> Divine Kenosis as Discipleship: Building the Community Out of Mercy                         | <b>CTS TRB 102</b><br><b>Simon</b> Don't Frack with Our Water: Conflicting or Converging Narratives in Traditionalist Indigenous & Christian Opposition |
| 11h00 | <b>CSPS/ACEP — MT 118 (#6)<br/>Around and Outside the Canon</b>   | <b>Reimer</b> Inter-Religious Marriage among Iraqi-Shi'a Muslim Immigrants   | <b>McDonough</b> Pluralizing Catholic identity(ies): Implications for Catholic School Curriculum and Governance   | <b>Sandness</b> Offering the Self: On the Mahapurusa in Ancient Indian Tradition  | <b>CTS TRB 101</b><br><br><b>Schweitzer</b> Justification by Grace & Cultural/Religious Pluralism                               | <b>CTS TRB 102</b><br><b>McAuley</b> Examining Pathways of Theological Engagement in Water Ethics in the Anthropocene                                   |
| 11h15 | <b>Neil</b> True Prophets and Visionary Christians  | <b>Thiessen</b> Large Churches: Source of Growth and Who Attends   |   |   |   |   |
| 11h30 | <b>Liu</b> Similarity or Dissimilarity  | <b>Schuurman</b> A Case Study of a Large Church  |   |   |   |   |
| 11h45 |   |  |   |   |   |   |
| 12h00 |   |  |   |   |   |   |
| 12h15 |   |  |   |   |   |   |
| 12h45 | <b>WEDNESDAY JUNE 1 / MERCREDI 1 JUIN</b>   |  |   |   |   |   |
| 13h00 |   |  |   | <b>CTS TRB 101</b><br><br><b>Fawcett</b> The Challenge of Love: A Social and Theological Appraisal of the Situation of Catholic Schools in Alberta  | <b>CTS TRB 102</b><br><br><b>Ross</b> Creative Energy: The Role of the Erotic in Response to Approaches to Ecological Crises    |   |
| 13h15 |   |  |   | <b>CTS TRB 101</b><br><br><b>Martin</b> Marriage Equality: Articulating the "More" in a Christian Theology of Marriage  | <b>CTS TRB 102</b><br><br><b>Baker</b> Slow Down, Pay Attention: Putting Ivan Illich's Energy Ethics in Theological Perspective |   |
| 13h30 | <b>CSPS/ACEP — MT 118 (#7)<br/>Augustine</b>  | <b>CTS TRB 101</b><br><br><b>Panel:</b><br><br>The Challenge of Religious Freedom: Past, Present and Future  |   | <b>CTS TRB 101</b><br><br><b>McDonough</b> What Will the Neighbours Think? The Problems with Judging Scandal in Catholic Schools  | <b>CTS TRB 102</b><br><br><b>Neufeld</b> If Your Brother Sins Against you: Fossil Fuel Divestment and Ecclesial Ethics          |   |
| 13h45 | <b>Treschow</b> Solitude, Friendship, and Healing in Augustine's <i>Soliloquies</i>                               |  |   |   |   |   |
| 14h00 | <b>Kamimura</b> Augustine's Friendship and the Shared Vision  |  |   |   |   |   |
| 14h15 | <b>Kennedy</b> Plato and Augustine on Justice   |  |   |   |   |   |
| 14h30 |   |  |   |   |   |   |
| 14h45 |   |  |   |   |   |   |
| 15h00 | <b>BREAK</b>  |  |   |   |   |   |
| 15h15 | <b>Irizar</b> Can the imago Dei be destroyed? Augustine's Exegesis of the image Dei and his Silence over Gen. 5:9 | <b>CTS TRB 101</b><br><br><b>Presidential Address:</b><br><br><b>Cristina Vanin</b>  |   |   |   |   |
| 15h30 |   |  |   |   |   |   |
| 15h45 |   |  |   |   |   |   |
| 16h00 |   |  |   |   |   |   |
| 16h10 |   | <b>CTS TRB 101</b><br><b>Bergen</b> Christian Martyrdom and the Unity of the Church  | <b>CTS TRB 102</b><br><b>Lujan</b> The Preferential Option for the Poor and Grounds for Interfaith Solidarity with Indigenous People in Canada  | <br><br><a href="http://sir.sagepub.com">http://sir.sagepub.com</a>  |   |   |
| 17h30 | <b>Penner</b> The Good of the City: Churches Working Together in Edmonton   | <b>Smith</b> Rainbow of Redemption: A Metaphorical Supplement to Contextual Theology   |   |   |   |   |